

**Result Report**  
**WORK EXPERIENCE FAIR HSS/VHSS - Electrical Wiring ( 329 )**

| # | Reg.No | Name            | School                                    | Grade |
|---|--------|-----------------|-------------------------------------------|-------|
| 1 | 138495 | ALBIN A D       | 22051 - St Thomas H. S. S. Thope          | A     |
| 2 | 61575  | ANGEL P JOHNSON | 22036 - Chaldean Syrian H. S. S. Thrissur | A     |